



WASHINGTON STATE PATROL  
SCALE TEST REPORT AND CERTIFICATION OF INSPECTION

DATE: Nov 28, 2005 INITIALS: DEC OWNER: WSP  
DISTRICT: 4 ADDRESS: \_\_\_\_\_  
LOCATION: 7 M Shop COUNTY: \_\_\_\_\_  
MAKE: Halmi TYPE: port wheel weigher ACCURACY CLASS: III  
MODEL: 101 ID. NO: 23085 CAPACITY: 20,000 lbs SECTIONS: 1  
MINIMUM GRADUATIONS: 50 lb REG. ELEMENT: dial PLATFORM: 15" X 26"

| LOAD POSITION | TEST WEIGHT  | SCALE INDICATION | ERROR    | LOAD POSITION | TEST WEIGHT | SCALE INDICATION | ERROR |
|---------------|--------------|------------------|----------|---------------|-------------|------------------|-------|
| <u>Center</u> | <u>5000</u>  | <u>5000</u>      | <u>0</u> |               |             |                  |       |
|               | <u>10000</u> | <u>10000</u>     | <u>0</u> |               |             |                  |       |
|               | <u>15000</u> | <u>15000</u>     | <u>0</u> |               |             |                  |       |
| <u>Center</u> | <u>20000</u> | <u>20000</u>     | <u>0</u> |               |             |                  |       |
|               |              |                  |          |               |             |                  |       |
|               |              |                  |          |               |             |                  |       |
|               |              |                  |          |               |             |                  |       |
|               |              |                  |          |               |             |                  |       |

Using testing procedures set forth in Handbook 44 promulgated by the National Institute of Standards and Technology and test weights which were certified as accurate as is shown on the attached "Certificate of Accuracy", No. 19577

I do hereby certify under penalty of perjury under the laws of the state of Washington that the above described weighing device met or exceeded the standards of accuracy.

Signed by: David Brown Date: 12/19/2005

State of Washington  
County of Thurston  
Signed and sworn to (or affirmed) before  
me on December 19, 2005 by

Michael J. Evans  
(Signature of notary public)

Michael J. EVANS  
Printed Name of Notary  
My appointment expires 12-27-07



3000-362-021 (R) (10/98)

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